

Religious Education Curriculum



At Holy Rosary CVA our Religious Education curriculum is taken directly from the 'The Religious Education Directory for Catholic Schools, Academies and Colleges in England and Wales: To Know You More Clearly' (RED)

The curriculum has six components that will be known as branches, which map across the six half-terms of the school year. Each one has a core theme and invites pupils to learn about an aspect of Revelation, Scripture, life in Christ, and life in the Church, and to discern what their learning means academically and experientially, enabling them to see, judge, and act through a deeper knowledge of the Christian faith.

The sacramental life is taught within and across the branches. Pupils encounter scripture and what the Church teaches about scripture and what this means for a life lived in Christ as part of the Catholic faith.

The spiral structure of the curriculum enables a build-up, layering a critical dimension each year, deepening pupils' understanding of the story of salvation, developing a common language, and exploring the 'memory of the Church' and her teachings and how these have formed part of the history of ideas in the development of humanity. The structure invites teachers to expose students to the beauty of Catholic Christianity and its shaping influence on culture through art, music, literature, science and architecture historically and to the present day, which equips young people to dialogue with the beliefs and vision of the Church beyond intellectual remits and exposing them to the transcendent, a powerful pedagogy.

The spiral pathway students follow from their first steps into Catholic education means that teachers can plan for progression, moving through basic questioning and notional understandings to ever deeper levels of engagement with Christianity's divine and human drama and its significance for humankind.



Creation and Covenant

‘The heavens are telling the glory of God’ (Ps 19:1)

In this branch, pupils will encounter the God who creates and calls people. They will explore revelation of the Christian belief that all that is comes from God, the creation accounts in Genesis, and scientific explanations of the process of Creation. They will explore the call of God and his covenantal relationship with his people first through Abraham and Moses, then through the narrative of the Old Testament.



Prophecy and Promise

‘In many and various ways, God spoke to our ancestors by the prophets’ (Heb 1:1)

The prophets speak of God reaching to his people, calling them back into a relationship with him. In this branch, pupils will explore the Christian understanding of the teaching of the prophets as they point to the fulfilment of God’s promise in a messiah, Jesus Christ. They will explore the expectant waiting for the Messiah through the Advent season and how this speaks to Christians today as they wait for Christ. Pupils will encounter the story of the nativity of Jesus and the mystery of the incarnation.



Branch Three

Galilee to Jerusalem

‘God’s only Son, who is at the Father’s side, has made him known’ (Jn 1:18)

In this branch, pupils will experience the ministry of Jesus, the Word of God. They will learn about the life of Jesus and his revelation of the Kingdom of God through parables, encounters, miracles and teachings. They will learn about the call of the disciples and the nature of being a follower of Jesus.



Branch Four

Desert to Garden

‘Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day’

(1 Cor 15:3)

In this branch, pupils will study the season of Lent and its culmination in the events of Holy Week. They will learn about the Paschal Triduum at the heart of the Catholic Church’s Liturgy and life. The title of this branch points both to the liturgical journey from the desert of Lent to the garden of Resurrection, but also to the Paschal journey from darkness to light, barrenness to fruitfulness, death to life.



To the ends of the Earth

‘Go, therefore and make disciples of all nations, baptising them
in the name of the Father and of the Son and of the Holy Spirit’
(Mt 28:19)

In this branch, pupils will study the events that flowed from the Resurrection and Ascension in the coming of the Holy Spirit and the work of the apostles and early Church. They will also learn about the Catholic Church today as the apostolic Church and how its liturgy and structures flow from the early Church.



Desert to Garden

‘For “In him we live and move and have our being” (Acts 17:28)

In this branch, pupils will learn how Christians work together with people of different religious convictions and all people of goodwill towards the common good, respecting the dignity of all humanity. They will also encounter other pathways of belief, drawing on the teaching of the Church about intercultural dialogue.